

# TU' KWA HONE NEWSLETTER

Burns, Oregon

February 3, 2020

## Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

## TRIBAL COUNCIL CONTACT:

**Chairman - Cecil Dick**

**541.589-.5264**

## Burns Tribal Chief of Police

Alan Johnson—541.589.1030

## Family & Children Services. / ICWA

Maureen Hoodie—541-573-8043

## Domestic Violence / Assault-

Teresa Cowing, 541.573.8053 /  
541.413.0216

## Police After hours:

Call Harney County

Non – emergency 541.573.6028

Emergency call—911

## ELECTION NEWS

All Tribal members who are registered voters, please update your file.

1. Voters Registration Form, present 2 forms of ID: State & Tribal

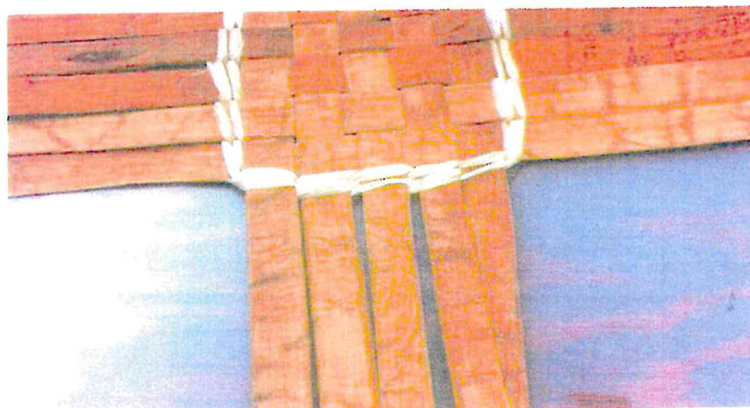
2. Signature form

You can pick up forms at Administration Office entrance or Wadatika Yaduan Language Nobi.

Return to Wadatika Yaduan Language Nobi to Vanessa Bahe (541-573-8007) or Lindsey Dick (541-573-8097).

Thank you for your cooperation, Election Committee

*Cedar Bark Basket Weaving Class for  
Teens February 14, 2020 at 10 AM*



*Come join us! If you would like to  
learn how to make cedar baskets please  
call Kristeny (541)573-8010 or  
Teresa (541)573-8053 to sign up  
Domestic Violence & Sexual Assault  
Program*

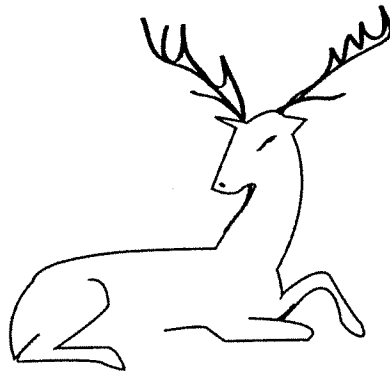
**FEBRUARY**

seasonal foods

# Burns Paiute Tribe

## 2nd Call for 2020 Ceremonial Hunters

Sign-up by Feb. 17<sup>th</sup>  
at  
Tribal Court or Admin Office



*Please call: Natural Resources at (541)573-1375  
for any questions.*

IF you signed up on the first 2020 ceremonial hunters list you do not  
need to sign up again.



**\$16 hr**  
**plus mileage**

# Be A Census Taker **TEMP JOBS**

- ✓ Extra income
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

Apply Online  
[2020CENSUS.GOV/JOBS](https://2020census.gov/jobs)

For more information or help applying, please call  
1-855-JOB-2020

Federal Relay Service: 1-800-877-8339 TTY/ASCII  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau is an Equal Opportunity Employer.

D-328AIAN | April 2019

**APPLY  
TODAY**

**Shape  
our future  
APPLY NOW >**



# Summary of 2020 Burns Paiute Tribal Hunts:

## 1. On-Reservation Hunt

Species:	Date:	Notes:
Deer	Aug. 15 - Oct. 15	Buck 2 Point or more
Deer	Oct. 1 – Oct. 15	Dry Doe
Ring-Necked Pheasant	Oct. 16 – Nov. 28	Limit 3
Hungarian & Chukar Partridge	Oct. 16 – Jan. 31	Limit 6
Valley or California Quail	Oct. 16 – Dec. 31	Limit 8
Waterfowl	According to State Regulations	

To request contact Burns Paiute Tribal Court at: (541)573-8072. Fill out permit application. Must have Tribal I.D. card on hand.

## 2. On-Reservation Ceremonial Hunt

*“For Ceremonial Hunting purposes, the Tribal Council will designate hunters only for that purpose. Special hunting will only be for funerals, Reservation Day and other special dinners.”*

-Chapter 4.1.4 Hunting Code of the Burns Paiute Tribal Code, 2011.

To request contact Burns Paiute Tribal Council at: (541)573-1910

## 3. Off-Reservation Ceremonial Hunt

Species	Date:	Notes:
Deer	July 15, 2020 – Aug. 26, 2020	Either sex (8 tags)
Elk	July 15, 2020 – Aug. 26, 2020	Either sex (6 tags)
Antelope	July 15, 2020 – Aug. 12, 2020	Either sex (4 tags)

Prior to hunt sign-ups will be posted at Tribal Court. Notice will be in the newsletter.

## 4. Beech Creek Elk Depredation Hunts

Hunt#	Species:	Date:	Notes:
1	Elk	Aug. 30 – Sept. 13	Antlerless (5 tags)
2	Elk	Sept. 14 – Sept. 30	Antlerless (5 tags)

This hunt is tentative and based on Tribal Council decision. Sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase tag is the day before the start of hunt.

For more information: <http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

## **5. Land Owner Preference (LOP) Deer Hunt**

<b>Hunt #</b>	<b>Species:</b>	<b>Date:</b>	<b>Notes:</b>
166	Deer	Oct. 3 – Oct. 14	Jonesboro & Logan Valley
147	Deer	Oct. 3 – Oct. 14	Beech Creek

Prior to hunt sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase LOP hunt is May 15<sup>th</sup>. Six tags, by draw. For more information: <http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

## **6. Land Owner Preference (LOP) Elk Hunt**

<b>Hunt#</b>	<b>Species:</b>	<b>Date:</b>	<b>Notes:</b>
266X	Elk	Oct. 28 – Nov. 1	Logan Valley Bull Elk
266Y	Elk	Nov. 7 – Nov. 15	Logan Valley Bull Elk
266B	Elk	Nov. 21 – Nov. 29	Logan Valley Antlerless Elk
266C	Elk	Aug. 15 - Sept. 30	Jonesboro Antlerless Elk
278A1	Elk	Oct. 28 - Nov. 3	Jonesboro Either Sex Elk
278A2	Elk	Nov. 7 - Nov. 15	Jonesboro Either Sex Elk
247A1	Elk	Oct. 28 - Nov. 1	Beech Creek Either Sex Elk
247A2	Elk	Nov. 7 - Nov. 15	Beech Creek Either Sex Elk
247	Elk	Nov. 21 - Nov. 29	Beech Creek Antlerless Elk

Prior to hunt sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase LOP hunt is the day before the start of hunt. Six tags, guaranteed. For more information:

<http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

Please contact the Natural Resources Department if you have questions about the following hunts:

- Off-Reservation Ceremonial Hunt
- Beech Creek Elk Depredation Hunt
- Land Owner Preference (LOP) Deer Hunt
- Land Owner Preference (LOP) Elk Hunt

**Natural Resources Department: (541) 573-1375**

**Archaeologist  
Burns Paiute Tribe**

Number of Positions:	1 – Archaeologist
Department:	Culture & Heritage Department
Location:	Burns, Oregon – Burns Paiute Reservation (Duty Station)
Open:	Monday, April 22, 2019
Closes:	Open Until filled
Supervisor:	Culture & Heritage Department Director
Salary:	Commensurate with GS 11
FLSA status:	Exempt
Position Hours:	40+/hours per week/Seasonal

**PRIMARY RESPONSIBILITIES:** Acts as the Principal Investigator, under the supervision of the Director of the Culture & Heritage Department (C&HD), to provide professional and technical assessments within the field of archaeology, either alone or with other C&HD staff, to the Burns Paiute Tribe, as well as to public and private proponents, concerning compliance with the National Historic Preservation Act of 1966, the National and State Environmental Policy Acts, and other State, Federal, and Tribal laws protecting cultural resources and archaeological properties on the Burns Paiute Reservation and aboriginal lands of the Burns Paiute Tribe. Provide technical assistance in the identification of cultural resources, cultural resources sites, and areas of significance to the Burns Paiute Tribe, either alone or with a field crew. Perform or work with C&HD staff in the performance of cultural resources inventory surveys and subsurface investigations, when needed; anywhere C&HD cultural resources projects are to be carried out. Keep detailed records assuring completeness and accuracy of activities carried out in the field. Including filling out forms, keeping project or site notes, and supervising a crew in filling out required records as needed. Ensure that fieldwork is carried out in an efficient, professional manner. Track artifacts that have to undergo laboratory analyses. Keep field equipment clean and in working order.

**ESSENTIAL DUTIES AND RESPONSIBILITIES:** Under the direction of the Director, act as the Principal Investigator (PI) to implement cultural resources projects, alone or with C&HD staff. Primarily, this consists of archaeological site inventories, filling out forms and field reports and records; Work with C&HD staff to conduct research and identify inventories of areas important to the Burns Paiute Tribe. Inventories shall consist of: file and literature searches and their interpretation, oral history interviews, field reconnaissance of cultural resource sites, updates of previously recorded cultural resource sites, and the recording of new sites and isolates. Formulate research design and conduct or work with C&HD staff to do field testing which may include subsurface testing, as warranted; Coordinate and lead field crews during cultural resources surveys or subsurface testing to carry out their work in a professional manner; that is surveying or excavation of proscribed manner and filling out forms and keeping records. Ensure that field crews act in a manner that is credit to the Burns Paiute Tribe at all times; Prepare and work with C&HD staff in the preparation of reports. Ensure that forms and records are complete and clearly written so the report writer can easily read and interpret them; Evaluate proposals for construction activities that could include the discovery, disturbance, excavation or removal of cultural or archaeological resources; make recommendations to the C&HD Director and project proponents regarding these proposals; Evaluate environmental documents and survey reports prepared by others pursuant to State and Federal statutes to ensure that they meet Federal historic preservation program standards and the needs of the Tribe; Monitor and/or work with C&HD staff in the monitoring of construction contract activities relating to cultural and archaeological resources; Support and assist the THPO in duties and functions as needed; Assist the Director in

the development of C&HD protocols and guidelines; Interact pro-actively as assigned by C&HD Director, with tribal government officials, tribal members, cultural resource professionals, and project proponents so that project planning occurs efficiently and effectively, cultural resources are protected, and project impacts to archaeological resources are mitigated; Oversee the storage of and maintenance of all field equipment such as: screens, shovels, trowels, tapes, survey pins. Ensure that the equipment is cleaned after field work, repaired or replaced if broken, and stored such that it is accessible to C&HD staff and others; Provide information and training to inform and educate Tribal officials and others in the theory, practice, and legal foundation of cultural resource management; Assist with budgets/excel experience preferred; Manage technical equipment, data, and files of GIS, GPR, and all other technical equipment; Prepare GIS data collected in the field map generation and transfer to appropriate agencies; Assist with managing the Review & Compliance Division of the Culture & Heritage Department as assigned; Other duties as assigned.

**QUALIFICATIONS:** To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Must meet the Secretary of Interior standards for a Professional Archaeologist. Register of Professional Archaeologist (RPA) membership preferred.
- Theoretical understanding and demonstrated experience of post-processual and/or Indigenous and decolonized archaeology required.
- Possess knowledge of the broad field of cultural resource management as it is reflected in Federal and State laws, regulations, and policies; the science and practice of archaeology generally and the Pacific Northwest and the Great Basin. Experience in tribal cultural resource management preferred.
- Ability to apply established program standards in all areas of the Burns Paiute Tribe's Culture & Heritage and Resources Management Program involving archaeology; maintain creditable working relationships with program partners.
- Ability to work nights, weekends, holidays, and extended work days as needed.

**EDUCATION and EXPERIENCE:** Master's Degree in Archaeology and a minimum of 3 years of related work experience including a strong background in Section 106 and the implementation and experience of consultation with Indian Tribes or federal agencies.

**LANGUAGE SKILLS:** Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to work in a Northern Paiute/Native American community and be open to and inclusive of tribal cultural interpretations and traditions. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the tribal community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or boards of directors.

**MATHEMATICAL SKILLS:** Ability to apply advanced mathematical concepts such as exponents, logarithms, quadratic equations, and permutations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

**INDIAN PREFERENCE** will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Questions may be directed to Diane L. Teeman, Culture & Heritage Department Director at 541-413-1190

Submit application, resume and Curriculum Vitae to:  
Human Resource Department  
100 Pasigo Street  
Burns, OR 97720  
Or fax to: 541-573-2323.

**On Call ~ Transit Bus Operator  
Burns Paiute Tribe ~ Transportation Department**

**Number Of Positions:** (1) one  
**Location:** Burns, OR ~ Burns Paiute Reservation  
**Open:** Until filled  
**Closes:** Upon hire  
**Starting Date:** As needed on call basis  
**Salary:** \$11.00 hour (Nonexempt) / no benefits  
**Supervisor:** Transportation Program Manager

**Job Summary:** This position is responsible for the safe, reliable and efficient operation of 15-passenger buses for the Tribally operated public transportation system. Operator will operate a passenger bus on a regular fixed- route with assigned schedules.

**Essential Functions:**

- Readies and inspects vehicle daily basis in order to insure safe and efficient operation of equipment.
- Operates a transit vehicle providing regular fixed-route transportation services to persons with disabilities and the general public.
- Will be assigned cellular phone for routine communication with supervisor, and support staff; to report accidents, emergencies, or other unusual situations related to equipment and/or passengers; and eventually to operate two-way radio with the dispatch center.
- Assist passengers boarding and disembarking from vehicle, and responsible for proper securement of passengers and mobility devices.
- Inspects all safety items, cleanliness and general appearance of the vehicle at least daily. Reports any equipment defects as prescribe to immediate supervisor.
- Will become familiar with the ADP Time Reporting System thru the use of the assigned cellular telephone.
- Maintains accurate logs of daily vehicle activity and various reports and submits to office as schedule.
- Promotes good passenger relations through courteous treatment of passengers and providing information regarding system operations, such as route and schedule information.
- Maintains clean appearance of driver's area.
- Maintains continual attendance on the coach, except for scheduled breaks, to ensure the security and safety of the coach and passengers.
- Returns and secures vehicle at current parking area in accordance with established procedures.
- Ability to safely operate a transit vehicle under all conditions of weather, roadways, and traffic while successfully dealing with passengers, route and schedule requirements.
- Ability to perform multi-task functions in what can sometime be a high-stress environment.
- Ability to gain operational knowledge of the system and every vehicle assigned.
- Knowledge of traffic laws and safety rules applicable to the transportation of passengers. New traffic law against the use of cellular phones when driving.

- Communicate effectively both orally and in writing.
- Work effectively with employees at all levels of the organization, outside agencies, and with the general public.
- Must be willing to work an 8-hour shift.
- Must maintain punctual and regular attendance to provide dependable service to the public.
- Ability to participate in a Tribal Operator Training Program.

**Qualifications:**

- Applicants must be at least 21 years of age at time of application, with at least five years of driving experience.
- Valid Oregon State driver's license at time of hire and ability to obtain a valid Commercial Drivers License (CDL) with appropriate endorsements within one year of hire and maintain licensing during length of employment.
- Must pass background check and a pre-employment drug and alcohol test and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.
- Obtain and maintain a valid and current CPR, First Aid Card, and Blood-Pathogen card within 6 months of hire and maintained thru-out employment.

**Physical Requirements:**

- Physical Ability to perform essential job functions including, but not limited to, sitting for extended periods of time, standing, walking, stooping/bending, pushing/pulling (approximately 20 lbs.), lifting (approximately 30 lbs.), and climbing (stairs)
- Full and complete use of all limbs to operate coach controls.
- Meets all minimum requirements of CLD Physical Standards

**To Apply:**

- Complete a Tribal Employment Application, with three work-related references; return the application and supporting documents to Human Resources Office, 100 Pasigo Street, Burns, OR 97720.

**Indian preference:**

- Indian preference will be given to candidates showing proof of enrollment in a federally recognized Tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preferences, age, religion, or national origin. Copy of Tribal Enrollment Card or Tribal Certified Indian Blood Form will be acceptable.

## Community Health Nurse

**Number of Positions:** 1  
**Location:** Burns, Oregon – Burns Paiute Reservation  
**Open:** May 22, 2019  
**Closes:** Open until filled  
**Starting Date:** To be determined  
**Supervisor:** Health Services Director  
**Salary:** DOE/Full-Time

**Position Summary:** Under the supervision of the Health Services Director, the Community Health Nurse is an integral part of the Burns Paiute Tribe health program with primary emphasis in providing direct health care, prevention education, and maintaining quality health standards for the tribal community.

### Duties and Responsibilities:

1. Assess patient care using reasoning and decision making skills. Communicate clearly with patients and other health care professionals using spoken and/or written words
2. Provide nursing care through home visits or at the health center on a daily basis
3. Promote health education/prevention by presenting to individuals or groups
4. Coordinates patient care with other health professionals
5. Analyze, interpret, and initiate patient medical data on the patient care component encounter form
6. Provide follow up on patient treatment, recovery, and doctors orders
7. Coordinate activities relating to the weekly tribal health clinic
8. Assists the medical provider during clinic times
9. Maintains the tribal immunization program
10. Operates the Resource Patient Management System (RPMS) to enter patient data
11. Prepares program reports and program documentation as needed or requested
12. Ability and the knowledge of the importance of maintaining strict confidentiality of all records and information pertinent to the nature of the work.
13. Must maintain strict confidentiality of medical information and adhere to HIPAA and Privacy Act requirements.
14. Knowledge of community and public service providers
15. Works irregular hours when needed
16. Able to lift and bend when caring for patients in the office or on a home visit.
17. **Perform other duties as assigned**

**Required Qualifications:**

- Must be a registered nurse with the State of Oregon and have an active, unrestricted license at the time of hire.
- Prefer a minimum of Bachelor of Science Nursing (BSN) degree
- Minimum of one year of hospital experience or equivalent
- One year of generalized community health nurse experience or equivalent
- Must possess a valid Oregon Driver's License
- Have basic computer skills

**Desired Qualifications:**

- Knowledge of principles, concepts, theories, and techniques of public/community health nursing and teaching and learning
- Ability to identify, assess, analyze, and evaluate medical data and information utilizing standard nursing principles
- Ability to independently plan, coordinate, and manage work
- Experience and ability to work well with diverse groups of people from varying age groups and socioeconomic backgrounds, sometimes in stressful situations, in a manner that displays professionalism, tact, diplomacy, and good judgment.

**Successful Candidate must:**

- ♦ Submit to and pass a urinalysis drug test.
- ♦ Agree to a criminal background check.
- ♦ Sign Confidentiality Clause.

**Please submit application along with resumes and verification of Licensure to:**

**Attn: Danielle Taylor**

Burns Paiute Tribe, Human Resource Department

100 Pasigo St.

Burns, OR 97720

541-573-8013 or [Danielle.taylor@burnspaiute-nsn.gov](mailto:Danielle.taylor@burnspaiute-nsn.gov)

## **BURNS PAIUTE TRIBE**

### **Job Announcement**

<b>Job Title:</b>	Maintenance Assistant (1)
<b>Department:</b>	Maintenance
<b>Reports to:</b>	Maintenance Supervisor
<b>FLSA Status:</b>	Full-time (32+ hours a week)
<b>Opens:</b>	January 20 <sup>th</sup> 2020
<b>Closes</b>	Open until filled
<b>Salary:</b>	\$12.00/hour

**This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.**

### **Position Overview**

Maintenance assistant must be able to work independently and be responsible for ensuring that facilities are clean and in good operating condition. Maintenance Assistance will perform general maintenance and repair of the buildings, grounds and equipment.

### **Duties**

- Repairs and maintains physical structures of tribal facilities, office buildings using hand tools and power tools.
- Supervise Maintenance workers
- Safety Committee Member Attendee
- Keeping work/logs for Fleet vehicles
- Replaces defective electrical switches, light bulbs and other fixtures inside and out. Assemble office furniture. Hang wall items.
- Installation and Maintenance of Heating and Air Conditioning.
- Unload surplus food trucks (1 x month)
- Occasional backhoe work
- Paint structures, and repairs woodwork with carpentry tools.
- Manholes; flush yearly
- Frozen water systems, supplies and parts
- Pump house repairs

- Annual compliance trainings (Federal Law updates)
- Repairs and/or replaces plumbing fixtures.
- Removes roots, debris and other refuse from clogged sewer lines and drains, using hand or portable electric roto rooter.
- Supervision of mowing lawns, weed eating, trimming hedges, raking and burning leaves and refuse. Watering yards.
- Maintain lawn equipment; Riding mowers, Weed eaters, Power and hand tools, miscellaneous supplies, fuel mixtures
- Refuse and Demolition; Dumpsters, manage Kessler burn pile, Spring clean up and appropriate refuse disposal (batteries, Appliances, tires, scrap metal furniture)
- Removal/Relocation of Education/EPA facility
- Safety maintenance; Door and window locking mechanisms; Keys tracking and distribution.
- Safety Equipment, maintain ensure proper use of, train and record, fire extinguishers, fire alarms
- Maintain security system
- Snow Removal from parking lots and sidewalks and paths; ice melt treatments.
- Clear snow from Elder's driveways.
- Other maintenance jobs or duties as assigned by management.

### **Other Duties as Assigned**

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor, which may or may not be directly related to the position.

### **Requirements**

#### **MINIMUM QUALIFICATIONS:**

- Must have a valid Oregon Drivers License
- Oral/Verbal Communication skills
- Computer skills

### **Indian Preference**

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

### **HOW TO APPLY:**

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Danielle Taylor  
Human Resources Director  
100 Pasigo Street  
Burns, OR 97720

Fax: 541-573-2323  
Email: [danielle.taylor@burnspaiute-nsn.gov](mailto:danielle.taylor@burnspaiute-nsn.gov)

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: [danielle.taylor@burnspaiute-nsn.gov](mailto:danielle.taylor@burnspaiute-nsn.gov)

# Information Package for Beech Creek Juniper Treatments

Please submit SEALED **written/typed** bids by February 15<sup>th</sup>, 2020 to:

Carter Crouch

BPT Wildlife Program Manager

100 Pasigo St. Burns, OR 97720

Email: [carter.crouch@burnspaiute-nsn.gov](mailto:carter.crouch@burnspaiute-nsn.gov)

Office: (541) 573-8086

## **Location:**

Beech Creek (21173 US-395, Mount Vernon, OR 97865)

A few miles north of Mount Vernon, OR

## **Acreages:**

373 acres (71.93 in CREP/Riparian & 300.7 in EQIP/Upland).

## **Kind of equipment:**

Chain saw, excavator/track hoe, Cat, ATV, loppers, hand pruners/sheers

## **Timing or Season:**

Treatment should occur when soils are dry or frozen

Treatments cannot occur between March 1<sup>st</sup>–July 30<sup>th</sup> (fawning and nesting season)

And will abide by fire restrictions during designated fire season.

## **Additional notes:**

Downed juniper will need to be bucked, piled, and burned OR hauled to a mill.

## **Site Visit:**

If interested in a site visit (recommended), contact Carter to schedule. He is available January 22nd and 29th.

**Anticipated Project Completion Date:** 11/30/2020

*Copy of map at Administration.*

For more information, please visit:  
<https://ejpsummit.org/>



# CALL FOR ARTISTS!

Are you 15-25 years old and have a passion for racial justice & the environment? We invite you to submit your artwork on the themes of environmental & climate justice to be showcased at the first **Oregon Environmental Justice Pathways Summit 2020!**

## GUIDELINES:

- Individuals & groups welcome.
- The following forms accepted:
  - Visual Art
  - Spoken Word/Poetry
  - Sculpture
  - Non-Fiction
  - Film/Video
  - Digital Artwork
  - Music/Lyrics
  - Dance

Please submit separate forms if submitting more than one artwork. Only one piece per genre will be accepted from the same applicant.

## INSTRUCTIONS:

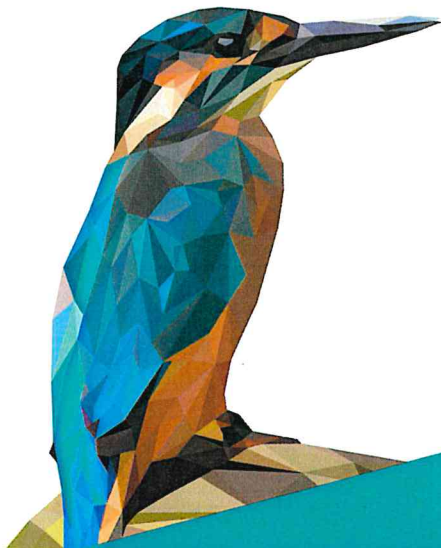
Submit your work through the link or QR code below:

<https://ejpsummit.org/register/>



## DEADLINE: FEBRUARY 15, 2020

CHOSEN ARTISTS WILL BE ANNOUNCED BY MARCH 15, 2020 AND RECEIVE A TRAVEL STIPEND TO PRESENT THEIR ART AT EJP SUMMIT ON APRIL 17-18, 2020 AT THE UNIVERSITY OF OREGON.



Questions? Call 541-465-8860 or email us at [ejpyouth@beyondtoxics.org](mailto:ejpyouth@beyondtoxics.org)  
Ask for Pablo or Rachael

# After School Program @ Tu-Wa-Kii Nobi

# February

## Monday February 3rd

3:20-4:00-Snack and Reading for 20 Min. free time

4:00-5:00- MS/HS Snack and Homework

5:00-5:30- Clean up and take kids home.

## Tuesday February 4th

3:20-4:00-Snack and Reading for 20 Min. free time

4:00-5:00- MS/HS Snack and Homework

5:00-5:30- Clean up and take kids home.

## Wednesday February 5th

3:20-4:00-Snack and Reading for 20 Min. free time

4:00-5:00- MS/HS Snack and Homework.

5:00-5:30- Clean up and take kids home.

## Thursday February 6th

3:20-4:00-Snack and Reading for 20 Min. free time

4:00-5:00- Ms. Lisa Harney District Library Read/ Craft

5:00-5:30- Clean up and take kids home.

## Friday February 7th

10:00-10:30 Free Time

10:30-12:00-Craft Activity-

12:00-lunch for Tu-Wa-Kii Nobi Youth

1:00-3:00- Skating for Prevention at Memorial Building.

3:00- Clean up and take kids home.

\*\*\*\*\*

Parents we have kids do homework first then reading. The kids at Slater have a Reading log for the Reading minutes. We are doing our best to keep track of minutes. This is a great incentive to encourage them to read. If you can help them read at home and remember to log the minutes in. They are excited to get them signed 800 minutes needed to receive a water park pass for summer.

We will be starting our Climate change Classes again soon.

We recorded .43mil. on Jan. 28th after the Rain and Hail we recorded a lot of Rain for our collection., In the area. We are now on the map for reporting. Web-site is [www.cocorahs.org](http://www.cocorahs.org) community collaborative Rain, Hail & Snow Network Observer Information.

If any questions or would like to Volunteer in an activity. We would love it.. Call or stop by the office. For volunteer form.

Remember Scott the TAPP coordinator is available to help with youth that need extra help just call him to set it up. Don't fall behind.



Tu-Wa-Kii-Nobi

After School Program- Staff

Main Number 541-573-1573

Elise Adams-YSC- 541-573-1572-

Desiree Sam-TWKN assistant

Robin Holtby-TWKN assistant

Cheyenne 1st-Raised On call

Scott Smyth-TAPP Coord.

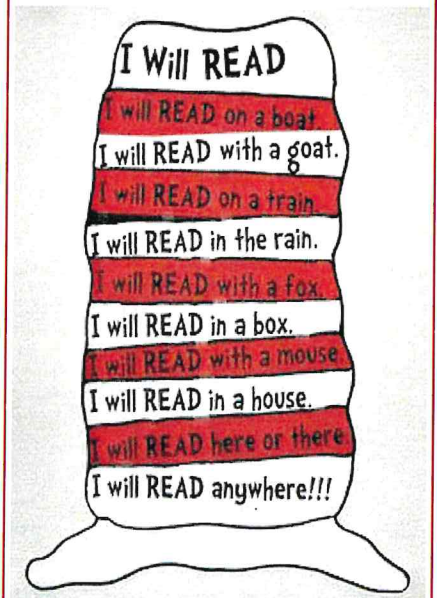
541-589-1849

Supervisor-Maureen Hoodie

Social Services 573-8043

Congratulations to the Christmas Challenge winners! Dakota, Simona, Cain, Shae, and Z, Peyton, Nakoa. & Soraya. See the Newsletter for more info. From Education w/Pic. And Program sponsors Police and Prevention. Thank you!!

We Encourage the Youth to Read to take them to places they would like to go and experience exciting adventures.



**#LoveShouldntHurt**

*February is Teen Dating Violence  
Awareness Month*

*There is no Excuse for Dating Abuse!*

*Domestic Violence & Sexual Assault  
Program*

*Teresa Cowing Office (541)573-8053*

*Cell (541)413-0216*

*Kristeny Soucie (541)573-8010*

TEEN DATING VIOLENCE AWARENESS  
MONTH

## Valentine's Fundraiser



### *Kids candy bouquet*

\$8.00 each or order four or more for  
\$5.00 a piece. They will be ready for  
you to pick-up on Valentine's Day or  
the 13<sup>th</sup>.

For ordering call Anita @ 541-589-2341 or Derek @ 541-589-4483

This is a fundraiser for our lacrosse seasons for Amos & Raymond  
Hawley. Thanks for your support!



## 2020 Census Snapshot — American Indian/Alaska Native

### What is the census?

Every 10 years, the United States counts everyone living in the country on April 1. Our tribes do not share enrollment numbers with the government, so it is important for all American Indians and Alaska Natives to participate in the 2020 Census.

### What's in it for me?

The 2020 Census is an opportunity to provide a better future for our communities and future generations. By participating in the 2020 Census, you help provide an accurate count of American Indians and Alaska Natives. Your responses to the 2020 Census can help shape how billions of dollars in federal funds are distributed each year for programs and grants in our communities.

The 2020 Census is our count. Our responses matter. Regardless of age, nationality, ethnicity, or where we live, we all need to be counted.

### Responding to the 2020 Census is:

#### > Easy

In early 2020, every household in the United States will receive a notice to complete the census online, by phone, or by mail.

#### > Safe

Your responses to the 2020 Census are confidential and protected by law. Personal information is never shared with any other government agencies or law enforcement, including federal, local, and tribal authorities.

#### > Important

The federal government and local American Indian and Alaska Native leaders and decision-makers will use 2020 Census data in a variety of ways that can benefit Native people and our communities.

**2020CENSUS.GOV**

D-OP-AI-EN-055

**Shape  
our future  
START HERE >**



## Frequently Asked Questions

> **Q. Who should complete the census questionnaire?**

A. One person in the home should complete the questionnaire and include every person living there, including relatives, nonrelatives, babies, and children.

> **Q. How do I fill out the race question correctly?**

A. If you self-identify as American Indian or Alaska Native, you should check the American Indian or Alaska Native race box. You should then print the name of your enrolled or principal tribe in the write-in area.

> **Q. What kind of assistance is available to help people complete the questionnaire?**

A. Assistance responding to the 2020 Census will be available on 2020census.gov and via our toll-free phone number. Language guides, language glossaries, and language identification cards will be available in 59 non-English languages. Large-print guides to the questionnaire will also be available upon request, as well as telephone device for hearing impaired. On 2020census.gov, video tutorials and how-to resources can help you complete your census form. Many communities, partners, and local organizations will also provide assistance.

> **Q. How does the Census Bureau count people without a permanent residence?**

A. Census Bureau employees work extensively to take in-person counts of people living in group housing, like college dormitories and shelters, as well as those experiencing homelessness or who have been displaced by natural disasters.

## 2020 Census Key Dates



### January-April 2020

First census enumeration takes place in Toksook Bay, Alaska.



### March 2020

Census notices are mailed or delivered to households.



### March-May 2020

Census takers visit each household to update address lists and collect information on the questionnaire.



### April 1, 2020

Census Day



### May-July 2020

Census takers visit households that have not completed the questionnaire.



### December 31, 2020

By law, the Census Bureau delivers population counts to the President for apportionment of congressional seats.



### March 2021

By law, the Census Bureau completes delivery of redistricting data to states.

For more information, visit:

**2020CENSUS.GOV**

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# Back by Popular Demand Family Fun Night



## February 20, 2020 5PM @ The Armory

DINNER WILL BE PROVIDED

Sponsored by the Prevention Team

THIS IS AN ALCOHOL, DRUG & TOBACCO FREE EVENT!